



Word of Grace



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**This Saturday Night
November 2nd**



Sunday School & Adult Bible Class – 9 a.m.

Sunday Worship – 10 a.m.

***Thanksgiving Eve Worship,
Wednesday, November 27th, 7:00 p.m.***

Need More...MONEY



Someone once asked John D. Rockefeller, “How much money is enough?” “Just a little more,” he answered. At the time, he was one of the wealthiest men in the world.

Those who’ve heard that story and Rockefeller’s answer, usually divide into two groups: they either think of him as a greedy miser (“He’s got more money than he knows what to do with!”) or an honest pragmatist (“Hey, he’s just telling the truth—even if you’re rich, a little more is always nice.”).

Don’t we all occasionally find ourselves thinking, “I need more money”?

There’s nothing wrong with financial security, but how much is enough? If you’re pricing a vacation home in Florida and feel frustrated that you don’t have enough to buy a Ferrari too, that’s one thing. If you lost your job and can’t pay the bills, and it’s getting tough to put food on the table, that’s something else.

This is a complicated issue. It’s not easy to distinguish properly between real needs and selfish greed. Do you really need more money? Maybe. Maybe not. When it comes to finances, the best advice comes from Jesus Christ. Our Savior once said,

¹⁹ “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. ²⁰ But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also (Matthew 6:19-21).

According to Jesus, a lot of folks expend an enormous amount of time and energy in pursuit of earthly treasure and financial security, but for what? In the end, if a bad economy, a poor decision, or unforeseen disaster doesn’t claim it, time certainly will—you can’t take it with you.

That makes heaven the only worthwhile investment. And here’s the great news: Jesus lived, died, and rose again to provide all the heavenly treasure for you. Peace with God—now and forever—that’s what he freely gives.

Put your trust in Jesus and find in him real treasure and eternal security. What more do you need? Besides, Christians know that the LORD will always provide. We’ve got his Word on that:

³¹ So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For the pagans run after all these things, and your heavenly Father knows that you need them. ³³ But seek first his Kingdom and his righteousness, and all these things will be given to you as well (Matthew 6:31-33).

Do you really need more money? You don’t need to answer that question. Put your trust in Christ—seek first his Kingdom and his righteousness—and let him answer the question for you.



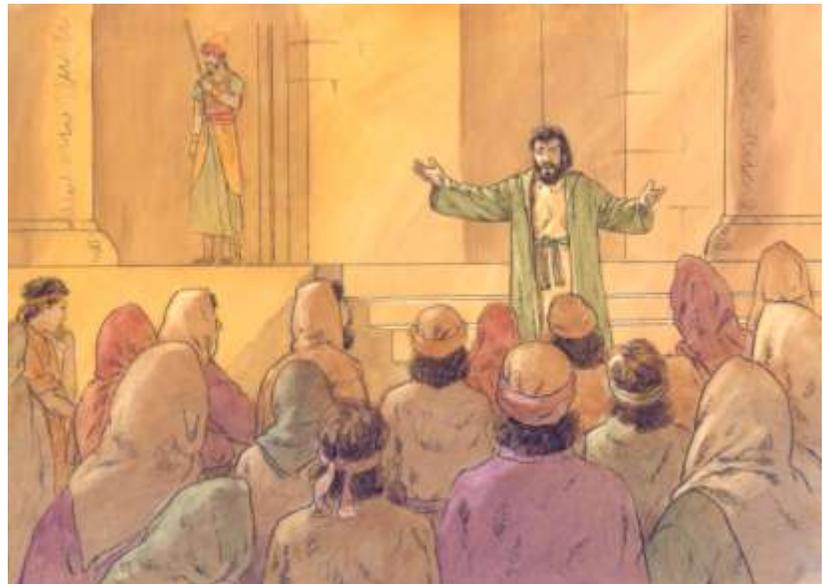
**From
Pastor
Kunde**

This Sunday, November 3rd, is Reformation Sunday. Reformation is usually thought to have begun on October 31, 1517, when Dr. Martin Luther posted 95 theses or statements on the door of the Castle Church in Wittenberg, Germany. The Castle Church door was often used for posting various kinds of notices for the public. Luther wrote his theses in Latin and intended his theses for debate. But Luther's 95 theses were copied and, put into print by the recently invented Gutenberg press, and the theses were circulated throughout Germany, Europe and England. Following is a selection of Luther's theses with Scriptural references and comment.

Thesis 1. When our LORD and Master Jesus Christ said, "Repent" [Mt 4:17], he willed the entire life of believers to be one of repentance.

Peter proclaimed in his Pentecost Sermon,

"Repent and be baptized, every one of you, in the Name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off—for all whom the LORD our God will call" [Acts 2:38,39].



The Greek word translated as "repentance" is *metanoeww* [metanoewo] and refers to a change of mind. But it is a

change of mind and heart and action. A person is not truly repentant if he or she does not strive daily to change from sinful habits and thinking. That is why Luther stated in Thesis 1 that "the entire life of believers is to be one of repentance – daily repentance.

Thesis 3. Yet (this word, repentance) does not mean solely inner repentance; such inner repentance is worthless unless it produces various outward mortifications of the flesh.

John the Baptizer proclaimed, **"Produce fruit in keeping with repentance!"** [Luke 3:8]. You may recall how John the Baptizer accused the Pharisees and Teachers of the Law as being a "brood of vipers!" (Matthew 3:7b). Outwardly, they were religious people. Inwardly, they were filled with sin, pride, arrogance and unbelief. Genuine repentance will produce in the Christian the desire and the daily striving to do what is right and avoid every evil.

Thesis 4. The penalty of sin remains as long as the hatred of self (that is, true inner repentance), namely till our entrance into the Kingdom of Heaven.

The Apostle Paul confesses:

“I am unspiritual, sold as a slave to sin. I do not understand what I do. For what I want to do, I do not do, but what I hate I do.... I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. For what I do is not the good I want to do; no, the evil I do not want to do—this I keep on doing.... What a wretched man I am! Who will deliver me from this body of death?” [cf. Romans 7:14-24].

To hate oneself does not mean to make oneself the object of bodily mutilation. Luther tried that with whipping himself, starving himself, sleeping on cold floors, etc. That did nothing to curb the innate wickedness with which he was born. Rather, hatred of self is the recognition that “I have been sinful from birth – sinful from the time my mother conceived me” (cf. Psalm 51:5). It is the recognition that we daily sin much and, indeed, deserve nothing but punishment. This is true “inner repentance.”

Thesis 10. Those priests act ignorantly and wickedly who, in the case of the dying, reserve canonical penalties for purgatory.

“The time came when the beggar – Lazarus – died and the angels carried him to Abraham’s side. The rich man also died and was buried. In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

“But Abraham replied, ‘Son, remember that in your life-time you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us’” [Luke 16:22-26].

Purgatory – a place between heaven and hell where those not quite ready for heaven suffer for a time – is an invention of the Roman Catholic Church. It does not have any basis in Scripture. It holds out a false hope for eventual entrance into heaven. But as Jesus pointed out in his parable of the Rich Man and Lazarus above, those who want to transfer from heaven to hell or hell to heaven cannot. The writer to the Hebrews states, “man is destined to die once, and after that to face judgment” (Hebrews 9:27a). There are no second chances.

Thesis 14. Imperfect piety or love on the part of the dying person necessarily brings with it great fear; and the smaller the love, the greater the fear.

Jesus said to the sinful woman, **“Your sins are forgiven. Your faith has saved you; go in peace. Her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little”** [cf. Luke 7:47-50].

On the occasion of the above reference, Jesus was dining in the house of Simon the Pharisee. By worldly standards, Simon was a very pious and religious man. But deep down, Simon was

arrogant, prideful and loveless. Simon’s piety would not deliver him from damnation on the Last Day. Simon was not good enough.



THEREFORE,



**THERE IS NOW NO
CONDEMNATION FOR
THOSE WHO ARE IN
CHRIST JESUS.**

R O M A N S 8 : 1

Thesis 21. Thus, those indulgence preachers are in error, who say that a man is absolved from every penalty and saved by papal indulgences.

St. Paul writes,

“For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast” (Ephesians 2:8,9).

The papal indulgences which a person could buy at the time of Luther, did not take away any sin. Sins are taken away only by God’s grace through faith in Jesus alone.

Thesis 23. If remission of all penalties whatsoever could be granted to anyone at all, certainly it would be granted only to the most perfect, that is, to very few.

St. Paul proclaims, **“There is no one righteous, not even one; there is no one who understands, no one who seeks God. All have turned away they have together become worthless; there is no one who does good, not even one’ All have sinned and fall short of the glory of God”** [cf. Romans 3:10-23].

Since no one is perfect as God demands, there is no remission or forgiveness of sins given to any one on the basis of their own merit, effort or worthiness.

Thesis 27. They preach only human doctrines who say that as soon as the money clinks into the money chest, the soul flies out of purgatory.

Here is a summary of the wicked, perverse and false teaching of the Roman Catholic Church. No one is Saved by the purchasing of indulgences or by the saying of so many “hail Marys” or “Our Fathers.” Such actions are the working of men and are not acceptable to God.

Thesis 28. It is certain that when money clinks in the money chest, greed and avarice can be increased....

Jesus warned, “Beware of the Teachers of the Law. They like to walk around in flowing robes and love to be greeted in the marketplaces and have the most important seats in the synagogues and the places of honor at banquets. They devour widows’ houses and, for a show, make lengthy prayers. Such men will be punished most severely” (Luke 20:46,47).

The sinful human nature desires more and more and more. False preachers and teachers often clamor and beg for more and more money. Where there is more and more money, the temptation to avarice, greed, envy and jealousy increases. So does the temptation to fraud and thievery.

Thesis 32. Those who believe that they can be certain of their salvation because they have indulgence letters will be eternally damned, together with their teachers.

Peter writes, “There will be false teachers among you. They will secretly introduce destructive heresies, even denying the Sovereign LORD who bought them—bringing swift destruction on themselves. Many will follow their shameful ways and will bring the Way of Truth into disrepute. In their greed, these teachers will exploit you with stories they have made up. Their condemnation has long been hanging over them, and their destruction has not been sleeping” (2 Peter 2:1-3).

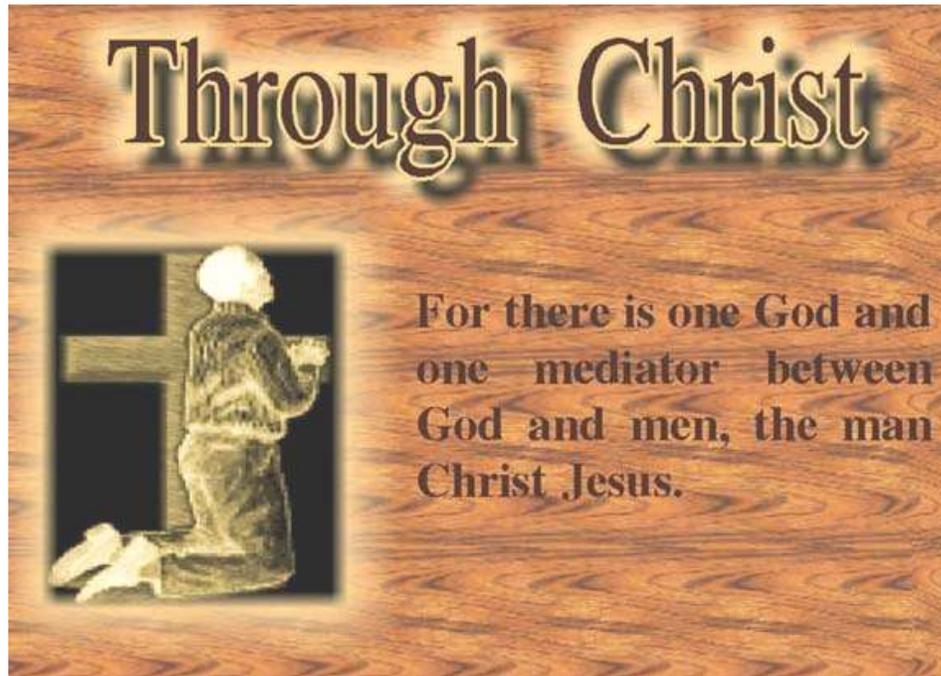
Eternal damnation and punishment await false teachers and preachers as well as those who follow and believe them.

Thesis 33. Men must especially be on their guard against those who say that the pope's pardons are that inestimable gift of God by which man is reconciled to him.

St. Paul warns in the Scriptures, “the man doomed to destruction ... will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God’s Temple, proclaiming himself to be God” [2 Thessalonians 2:3b,4].

When St. Paul refers to “the man doomed to destruction,” he is referring to “the Antichrist.” The Antichrist is not some political leader but a leader who comes out of the church and brings destruction with him. This happens when people prefer to believe a lie than to believe the truth. While there are many antichrists there is one Antichrist who stands out. That is the Roman Catholic Papacy.

Thesis 36. Any truly repentant Christian has a right to full remission of penalty and guilt, even without indulgence letters.



Thesis 37. Any true Christian, whether living or dead, participates in all the blessings of Christ and the Church; and this is granted him by God, even without indulgence letters.

St. Paul proclaims, **“In Christ we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace that he lavished on us with all wisdom and understanding”** (Ephesians 1:7,8).

A “true Christian” is one who believes in Jesus alone as his or her Savior. Such a person has eternal life.

Thesis 43. Christians are to be taught that he who gives to the poor or lends to the needy does a better deed than he who buys indulgences.

Thesis 45. Christians are to be taught that he who sees a needy man and passes him by, yet gives his money for indulgences, does not buy papal indulgences but God’s wrath.

On the Judgment Day, Jesus will say to the righteous as they enter eternal life, **“I was hungry and you gave me some-thing to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me”** [Matthew 25:35,36].

Thesis 46. Christians are to be taught that, unless they have more than they need, they must reserve enough for their family needs and by no means squander it on indulgences.

St. Paul proclaims, **“If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever”** (1 Timothy 5:8).

Thesis 52. It is vain to trust in salvation by indulgence letters

Peter boldly said, **“[Jesus Christ] is ‘the Stone you builders rejected, which has become the Capstone.’ Salvation is found in no one else, for there is no other Name under heaven given to men by which we must be saved”** (Acts 4:11,12).

It is by faith alone in Jesus that a person is saved.

Thesis 54. Injury is done the Word of God when, in the same sermon, an equal or larger amount of time is devoted to indulgences than to the Word.

The LORD proclaimed through his Old Testament Prophet Jeremiah, **“Let the prophet who has a dream tell his dream, but let the one who has my Word speak it faithfully. For what has straw to do with grain?” declares the LORD. ‘Is not my Word like fire,’ declares the LORD, ‘and like a hammer that breaks a rock in pieces?’**

“‘Therefore,’ declares the LORD, ‘I am against the prophets who steal from one another words supposedly from me. Yes,’ declares the LORD, ‘I am against the prophets who wag their own tongues and yet declare, “The LORD declares.” Indeed, I am against those who prophesy false dreams,’ declares the LORD. ‘They tell them and lead my people astray with their reckless lies, yet I did not send or appoint them. They do not benefit these people in the least,’ declares the LORD” (Jeremiah 23:28-32).

False prophets benefit no one – not themselves and not the ones to whom they proclaim their false doctrines.

Thesis 62. The true treasure of the Church is the most Holy Gospel of the glory and grace of God.

Thesis 63. But this treasure is naturally most odious, for it makes the first to be last (cf. Matthew 20:16).

Jesus told his disciples, **“This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his Name to all nations” (Luke 24:46,47).**

Why is this Gospel of Jesus “naturally most odious?” It is because mankind thinks by nature that they can do something to get into heaven, rather than accepting by faith alone the full and free forgiveness of sins in Jesus. What makes this Gospel even more “odious” to sinful man, is the truth that even the most vile offender and sinner is brought into heaven simply by faith in Jesus.

Thesis 79. To say that the cross emblazoned with the papal coat of arms, and set up by the indulgence preachers, is equal in worth to the cross of Christ is blasphemy.



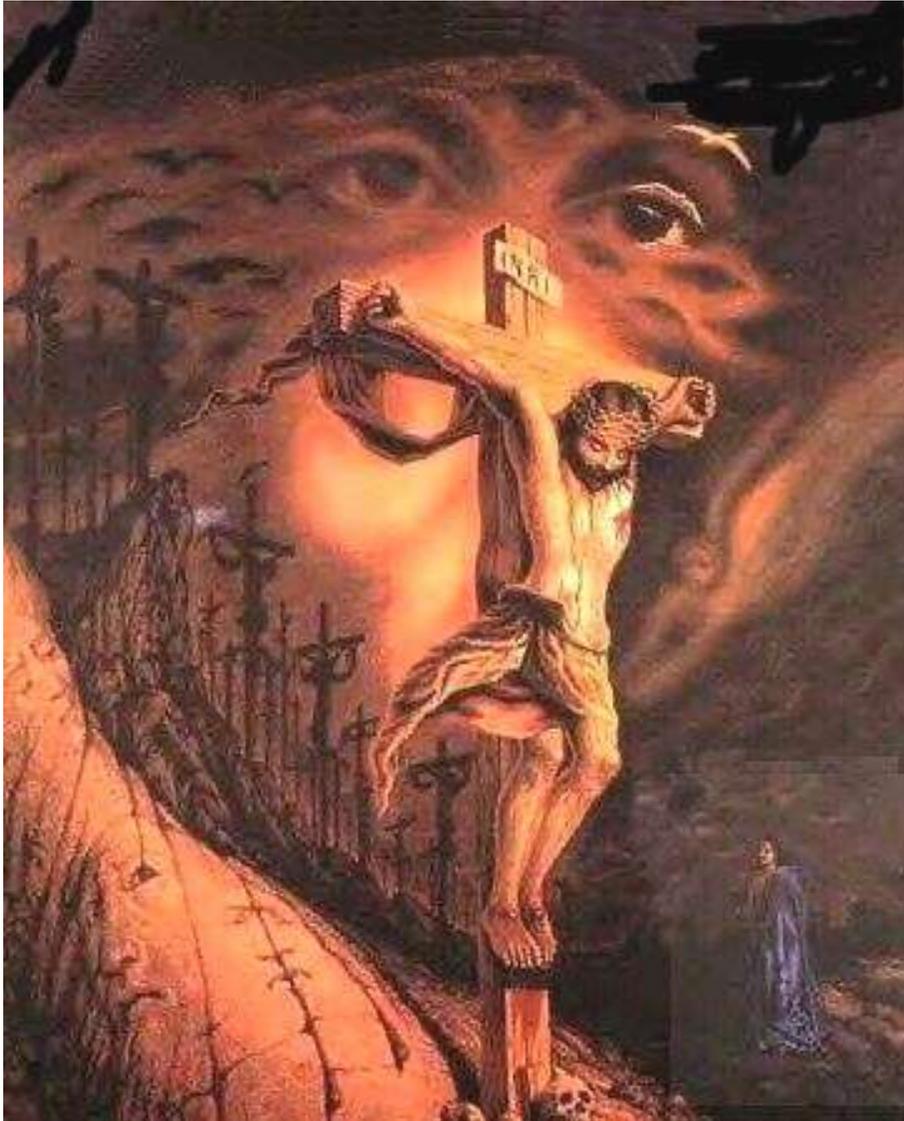
St. Paul proclaimed to the Corinthians, **“When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the Testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and him crucified”** (1 Corinthians 2:1,2).

No trinket, decoration, or image is worth more than the simple cross of Jesus by which he took away the sins of the world.

Thesis 92. Away, then, with all those prophets who say to the people of Christ, “Peace, peace,” and there is no peace! (Jeremiah 6:14).

Thesis 94. Christians should be exhorted to be diligent in following Christ, their Head, through penalties, death and hell,

Thesis 95. And thus be confident of entering into heaven through many tribulations rather than through the false security of peace (Acts 14:22).



“[Jesus] called the crowd to him along with his disciples and said: ‘If anyone would come after me, he must deny him-self and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me and for the Gospel will save it. What good is it for a man to gain the whole world, yet forfeit his soul? Or what can a man give in exchange for his soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father’s glory with the holy angels’” (Mark 8:34-38).

True peace and forgiveness are found in Jesus alone. By the power of the Holy Spirit at work in the Gospel of Jesus, we have eternal peace and life in heaven with Jesus.

Pastor A. J. Kende

Thanksgiving



What do you think about when you see or hear the word “Thanksgiving?” Maybe a table loaded with turkey, ham or chicken, along with potatoes and gravy, sweet corn and many other delightful foods. Then a quick prayer and dig in!

Do we really thank God for these blessings? God gives us the ability to work at a job, so that we are able to provide this food and thank him for it. King David prayed, “Give thanks to the LORD, call on his Name; make known among the nations what he has done” (1 Chronicles 16:8).



We are to thank God for all our blessings of family, home, clothes, good health, and all the many other things we have. On this Thanksgiving, let's remember from where all these things come: Only by the grace of God do we have anything. Remember to thank God this Thanksgiving for the food you are going to eat and all his other blessings to you.

We will have a Thanksgiving Eve Service
Wednesday, November 27th, 7:00 p.m.
Special door offering for the Good Samaritan Fund



Mel Checker,

Elder

What Is Your Essential Service?



The World War II Memorial was closed to visitors during the October 1 through 17, 2013 U.S. Government Shutdown

The great U.S. Government Shutdown is over. There has been abundant discussion regarding the causes, parties and activities leading up to the shutdown, effects of the shutdown, and lessons to be learned. We will leave to historians, pundits, and the public the final evaluation of these factors.

However, another aspect of the shutdown was the designation of “essential” and “nonessential” services. By law and other direction, essential services were not furloughed during the shutdown, and the essential were furloughed. There was considerable commentary about what services fell into each category and the various rationales and regulations covering this are beyond the scope of our immediate consideration.

This government shutdown, however, does serve as a reminder to evaluate our individual activities, both short term and long term, in light of whether they are essential or non-essential. While some of this determination might be easy, some might be more difficult as it is influenced by our emotions and culture. It’s easy to categorize as essential as going to work, taking care of yourself and your children, and maintaining your finances, car, and home. On the other hand, there are activities such as watching TV, fishing, hunting, attending or playing at sporting events, going on vacations, and other hobbies, that we may have difficulty calling “non-essential”. In the government shutdown, the decision was mandated by available funds. In our individual cases, again, we usually only have to make the non-essential determination is our resources, whether they are time, money, or emotional distress.



Of course, in many impoverished countries, all activity done is “essential” to survive.

Christians, like all mankind, are continually faced with doing what is essential and rationalizing what they might determine to be “non-essential” but “nice to do”. Overshadowing their material and secular needs, they know that eternal life in Heaven is necessary. However, there is no possible human “essential activity” that fulfills this need because of the Sin in all of mankind.



Christians believe that the “essential activity” was fulfilled by the suffering, death, and resurrection of our Lord Jesus Christ. Further, believing this is only possible by the Holy Spirit working in our hearts through God’s Word and the Sacraments.

But the conflict between what we need spiritually and what we perceive to be humanly “essential” from a human perspective continues because of our sinful nature and sin in the world. We abundantly gather strength from God’s Word. Proverbs tells us in 28:4-6:

*⁴ Those who forsake the Law praise the wicked,
but those who keep the Law resist them.*

*⁵ Evil men do not understand justice,
but those who seek the LORD understand it fully.*

*⁶ Better a poor man whose walk is blameless
than a rich man whose ways are perverse.*

*⁷ He who keeps the Law is a discerning son,
but a companion of gluttons disgraces his father.*

Jesus tells us:

³¹ So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For the pagans run after all these things, and your heavenly Father knows that you need them. ³³ But seek first his Kingdom and his righteousness, and all these things will be given to you as well. ³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own (Matthew 6:31-34).

Finally, we remember our LORD Jesus telling Martha, “Martha, Martha ... you are worried and upset about many things, but one thing is needed. Mary has chosen what is better, and it will not be taken away from her” (cf. Luke 10:41&42).



**'Christ in the House of Martha and Mary'
Jan Vermeer van Delft, 1654**

Christians know, by faith, that the essential activity needed by them for their salvation, will not be taken away from them, either.

As Christians, we cannot be satisfied with focusing our own lives on God's essential service to us, but must reach out to those who are not sure that the essential service for salvation has been accomplished for them by Jesus. As we have gifts of time, talent, and treasure, we can assure others that God has accomplished the essential service for our salvation in Jesus in the following ways: (1) talking individually to our family and friends; (2) supporting joint congregational activity in our worship and witnessing; (3) support of our Synod outreach through missions and worker training. In addition, we have a continuing need for help in future canvasses, prospect follow-up, and evangelism training. We have plans for a Christmas outreach canvass and kids' event in December. We hope you will help and participate. You may have other ideas, and we welcome your response!



*Edward Stadler,
Board of Outreach*



Our mission statement is, "LWMS is women dedicated to serving Jesus by increasing awareness of, interest in, and support of the mission outreach of WELS." A second missionary we are befriending these two years is Pastor Steven Dorn, serving to develop a mission, Abiding Savior, at Killeen, Texas.

The Flint LWMS Circuit has joyfully received a prayer/wish list from Pastor Dorn as follows:

BEFRIEND A MISSION PROGRAM PRAYER/WISH LIST

Contact/Family information

Missionary Name / Birthday: Rev. Steve Dorn / June 20

Spouse's name / Birthday: Sue / May 20

Wedding Anniversary: July 13

Address: 212 Briarcroft LN, Killeen, TX 76542

Phone: 254-200-0300

Email: abidingsavior@live.com / suedorn@live.com

Children's names / birthdays:

Jessica (f) 4/27/1998; Lina (f) 10/30/2000; Natalie (f) 6/17/2002 and Josiah (m) 8/8/2005.

Name of Mission: Abiding Savior
Address: 458 Turkey Trot, Killeen, TX 76542
Website or blog: abidingsaviorkilleen.com

Our mission began in 1993, where you can read more about our history on our website abidingsaviorkilleen.com.



We worship in a beautiful sanctuary built in 2008 by Builders for Christ. We have around 85 members, many who are military or retired military. Many of the troops rotate out of Ft. Hood every 4 years, so we live in a very transient area. Our membership is constantly changing. Recently we have been blessed with new members who plan on staying in the area. We enjoy fellowship every Sunday after church, and the last Sunday of every month we enjoy a potluck meal which is organized by a member. We have enjoyed moms' night out, Wednesday Family Nourishment Nights, BBQs and church picnics. Our big news is that

we are planning to open a preschool this fall. We plan to open September 3rd, and are praying that God will bring us children to serve! It will be a two day per week program, and we have 2 teachers and 2 helpers (all members) committed to serve in this outreach.

Prayer/Wish List

For the Mission

Please pray that we will have enough children enroll in the preschool this fall. Pray for the growth of the congregation and give thanks for the new members/visitors that we have had worshipping with us. The church is filling up with young families, and we are very excited to see so many who are interested in growing closer to Jesus together.

We do not have an advertising budget for the preschool. We have members placing our brochures in public areas that will accept them. We ordered a banner, and will hand out information door to door in the new neighborhoods near the church.

When we built the sign, we also wanted to build a bell tower to house a church bell which was donated to us. Unfortunately, it was out of budget for us at this time. We hope to return to this project in the future.

For Your Family

We are a very busy homeschooling family with too many interests and hobbies. We are always looking for God's wisdom in the best use of our time and talents. The children are involved in soccer, music lessons, 4-H, and are active rabbit breeders and show at the national level. I mill fresh flour and sell the flour and homemade bread at a local Farmers' Market. We also have horses and chickens and raise vegetable and herbs in our gardens. Pastor and I run a concession stand at the local rabbit shows and are able to advertise the church at these events. I am always struggling with being a better manager of my time.

I [Mrs. Sue Dorn] also need to become better at communication with those outside my local circle. Just ask Mrs. Henderson [LWMS Mount Sinai] how long she had to wait for me to return this form! My mother also waits a long time between letters.



It is fun to receive cards and letters from your circuit. I (Sue) am originally from Sterling Heights, MI and attended MLS. I still follow the Lions because I grew up watching them, but also to annoy my Green Bay Packer fan husband. I have enjoyed hearing about your congregations.

What are some things you/your family would enjoy receiving? A maid! Seriously, we enjoy your cards and letters and covet your prayers on our behalf. The children would enjoy receiving letters or emails from children in your congregations. Their ages are 15, almost 13, 11 and 8.

We at Grace have had the privilege of receiving two thank you cards from Missionary Rautenberg and his family. They have written:

Dear Ladies,

Thank you so much for the gift cards you sent with a beautiful cards and your love. The gift is not only thoughtful, but also timely since two of our children are in need of new shoes. (Their toes are touching the ends of the shoes that aren't even a year old yet!)

We are enjoying the long Labor Day weekend. Since I home school 3 of our kids, it's always nice to have a holiday. As I write, the potatoes and eggs are boiling for potato salad. We hope to picnic, grill out and have marshmallows over a fire pit if the rain stays away. We hope you had a pleasant summer and enjoy the beauty of fall. May God Bless both your church family at Grace and each of your families. Thanks again for your support as we serve our brothers and sisters in Apache land.

Love in Christ,
Dan, Katie, Emma, Ally, Josiah and Samuel

Also,

Dear Ladies and especially Betty,

Thank you so much for the clothing you sent for the kids. The girls and I pulled out treasure after treasure and sorted them into piles of whom we guessed each item would fit. Then the fashion show began as they tried on most of the articles of clothing. A neighbor girl shared in the fun and happily collected a small bag of her own to take home. I even found a pair of tan capri's that I wore to church today!

Thanks again for your thoughtfulness. We really will get a lot of use out of the clothing.

Sincerely,
Katie Rautenberg

Frances Rautikka

LWMS Reporter



**Volunteers are needed for the 4th QUARTER CLEANING CREWS
October, November & December – 2013**

Saturday	Crew
November 2nd	Wayne & Nancy Pennell
November 9th	
November 16th	B&J Weber
November 23rd	
November 30th	

Cleaning is scheduled for Saturdays but may be done on Thursdays or Fridays.

We thank all of those who have cleaned in the past
and hope others will volunteer for the fourth quarter.

Pastor A. J. Kende



Email / Address Update

The mailing of the monthly Word of Grace (WOG) newsletter has stopped. Instead, the WOG is being will be sent out by email to members and friends. Use the form below if we do not have your email address; or, if you wish us to include a friend in our monthly emailing of the Word of Grace. (Hand to an usher or bring to the church office.)

Name:		Date:	
Address:		State & Zip:	
Phone:	Email:		

Name:		Date:	
Address:		State & Zip:	
Phone:	Email:		

Name:		Date:	
Address:		State & Zip:	
Phone:	Email:		



November Birthdays & Anniversaries

2 – George & Carrie Bradish
8 – Jo Checker
8 – Lani Mayers
10 – Matthew Lueker
11 – Dorris Cornwell
14 – David Bannister

16 – Mason Karhoff
16 – Charles Johnson
19 – Ed & Kathleen Stadler
17 – Chloe Bannister
24 – Tiara Weber
28 – Betty Spinning





Through the Bible this Year

Reformation, November 3, 2013	
Monday	Jeremiah 31:31-34
Tuesday	Romans 3:19-28
Wednesday	John 8:31-36
Thursday	Psalms 46
Friday	Daniel 6:10-12,16-23
Saturday	2 Timothy 4:9-18
Sunday	Matthew 10:16-23
Last Judgement, November 10, 2013	
Monday	Ezekiel 9:1-11
Tuesday	2 Timothy 1:5-10
Wednesday	Luke 19:11-27
Thursday	Psalms 90
Friday	Daniel 7:9,10
Saturday	Romans 2:2-11
Sunday	Matthew 25:31-46
Saints Triumphant, November 17, 2013	
Monday	Isaiah 65:17-25
Tuesday	Revelation 22:1-5
Wednesday	Luke 20:27-38
Thursday	Psalms 150
Friday	Ezekiel 37:15-28
Saturday	Revelation 19:1-9
Sunday	Matthew 25:1-13
Christ the King, November 24, 2013	
Monday	Genesis 49:8-12
Tuesday	Colossians 1:13-20
Wednesday	Luke 23:35-43
Thanksgiving, November 28, 2013	
Thursday	Psalms 98
Friday	Ezekiel 34:11-16,23,24
Saturday	1 Corinthians 15:20-28
Sunday	Matthew 27:27-31



November 2013

Grace Lutheran Church 4269 S. Durand Rd. Durand MI 48429

Pastor AJ Kunde Office (989)288-2900 Home (989)288-6211 Cell (989) 277-7916

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Elder: Ken Kirkman Ushers: Jon Mayers / Joshua Weber Altar Guild: Kaye Crego		SS: Sunday School SABC: Sunday Adult Bible Class MBC: Midweek Bible Class WSC: Women Serving Christ			1 	2 Cleaning Crew, Pennell Change clocks – “Fall Back”
3 Daylights Savings Time Ends Reformation Sunday 9 am SS & SABC 10 am Worship Elder’s Mtg.	4	5	6	7 10 am MBC 7 pm MLS <i>Crazy for You</i>	8	9 Cleaning Crew 7 pm MLS <i>Crazy for You</i>
10 9 am SS & SABC 10 am Worship & Holy Communion Church Council 2 pm MLS <i>Crazy for You</i>	11	12	13	14 10 am MBC	15	16 Cleaning Crew
17 9 am SS/SABC 10 am Worship 3 pm Hope Swartz dedication new Flint PCC location	18	19	20	21 10 am MBC	22 WOG Article Due	23 Cleaning Crew
24 9 am SS & SABC 10 am Worship & Holy Communion	25	26	27 7 pm Thanksgiving Eve Service	28 Thanksgiving Day	29	30 Cleaning Crew



Worship Schedule

Sunday School & Adult Bible Class – 9 a.m.

Sunday Worship – 10 a.m.

Thanksgiving Eve Service – November 27, 7 p.m.

Grace Evangelical Lutheran Church
4269 S. Durand Rd. Durand MI 48429
RETURN SERVICE REQUESTED

